

| AE Name:  |                    |   | ,                                      | Accour     | nt Mar                   | ager:                         |        |                  |      |  |
|---|--------------------|---|--|------------|--------------------------|-------------------------------|--------|------------------|------|--|
|   |                    |   |  |            |                          |                               |        |                  |      |  |
| Estimated Closing Date:  Broker Disclosed   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   | Broker/                                | Conta      | ct Inf                   | ormation                      |        |                  |      |  |
| Broker Name   |                    |   |  |            | Brok                     | er NMLS                       |        |                  |      |  |
| Processor Name  |                    |   |  |            |                          | Officer Name                  |        |                  |      |  |
| Processor Phone   |                    |   |  |            |                          | Officer Phone                 |        |                  |      |  |
| Processor Email   |                    |   |  |            |                          | Officer Email                 |        |                  |      |  |
| Contract Processor NMLS   |                    |   |  |            |                          | Officer NMLS                  |        |                  |      |  |
| 3rd Party Processing Fee \$   |                    |   |  |            |                          | Broker Credit Report Fee      |        |                  |      |  |
| In-house Processing Fee \$  |                    |   |  |            |                          |                               |        |                  |      |  |
| Affiliates  |                    | ☐ Yes *Must Discle                        | ☐ Yes *Must Disclose on LE ☐ No        |            |                          | er Compensation               |        | □ Borrower Paid  |      |  |
| BPC Amount OR Perce   | ntage ( <b>PLE</b> | EASE NOTE: 1.5% max                       | <b>E NOTE:</b> 1.5% max broker comp) - |            |                          |                               |        | J                |      |  |
| BPC Amount OR Percentage (PLEASE NOTE: 1.5% max broker comp) -  |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   | Borro                                  | ower I     | nforn                    | nation                        |        |                  |      |  |
| Borrower Name   |                    |   | FICO                                   |            | Borrower Email           |                               |        |                  |      |  |
| Co-Borrower Name  | 1                  |   | FICO                                   |            | Co-Borrower Email        |                               |        |                  |      |  |
| Co-Borrower Name  | 1                  |   | FICO                                   |            |                          | Co-Borrower Email             |        |                  |      |  |
|   | Ţ                  |   |  |            |                          |                               |        |                  |      |  |
| Property Information  |                    |   |  |            |                          |                               |        |                  |      |  |
| Property Address  | s                  |   |  |            |                          |                               |        |                  |      |  |
| City  | y                  |   | State                                  |            |                          |                               | Z      | ip Code          |      |  |
| Value/Purchase Price  |                    |   | Propert                                | perty Type |                          |                               |        | AMC              |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
| Loan Information  |                    |   |  |            |                          |                               |        |                  |      |  |
| 1st Loan Amount   |                    | 2nd Loa                                   | n Amount                               |            |                          |                               | LTV    |                  | CLTV |  |
| Interest Rate   |                    |   |  |            | Discount for Rate Chosen |                               |        |                  |      |  |
| Loan Purpose  | Cash Out           | ash Out Occupancy: ☐ Primary ☐ Investment |  |            |                          |                               |        | nent 🗆 Secondary |      |  |
| Droduct   |                    |   |  |            |                          |                               |        |                  |      |  |
| Product  Second Product Type □ 10 yr fixed □ 15 yr fixed □ 20 yr fixed □ 30 yr fixed  |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   | -                                      |            |                          |                               |        |                  |      |  |
| Stand Alone 2nd Program   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
| Credit Report   |                    |   |  |            |                          |                               |        |                  |      |  |
| ☐ Reissue Credit through TPO portal ☐ Lender to pull new credit   |                    |   |  |            |                          |                               |        |                  |      |  |
| Minimum Submission Requirements   |                    |   |  |            |                          |                               |        |                  |      |  |
| · ·   |                    |   |  |            |                          |                               |        |                  |      |  |
| ☐ Initial 1003 signed by LO ☐ Credit report dated w/in 60 days or credit authorization ☐ 1008 ☐ Income docs -                   |                    |   |  |            |                          |                               |        |                  |      |  |
| ☐ Mortgage Statement/Note of the Senior Lien reflecting the loan terms ☐ Full doc - 2 Years - Standard Fannie Mae Documentation |                    |   |  |            |                          |                               |        |                  |      |  |
| □ Driver's License or Photo ID to the submission requirements section □ Full doc - 1 Year - 1 yr W-2                            |                    |   |  |            |                          |                               |        |                  |      |  |
| □ Prior Appraisal (if available) □ Full doc - 1 Year - 1 yr tax returns   |                    |   |  |            |                          |                               |        |                  |      |  |
| ☐ UW Cover Sheet  |                    |   |  |            |                          | ☐ Bank Statements - 12 months |        |                  |      |  |
|   |                    |   |  |            |                          | Bank Statements -             | 24 mon | ths              |      |  |
| <u> </u>  |                    |   |  |            |                          |                               |        |                  |      |  |
| Notes and Other Comments  |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |
|   |                    |   |  |            |                          |                               |        |                  |      |  |





| Date:                                       |                           |  |  |  |  |  |
|---|---------------------------|--|--|--|--|--|
| Loan Number:                                | Program Name:             |  |  |  |  |  |
| Hello UW,                                   |                           |  |  |  |  |  |
| INCOME:  □ Full Doc □ WVOE □ Banks Statemen | t: 12 or 24 Months 🛘 1099 |  |  |  |  |  |
| ☐ Rental Cash Flow ☐ Asset Qualifier ☐      | J P&L                     |  |  |  |  |  |
|   |                           |  |  |  |  |  |
| CREDIT:                                     |                           |  |  |  |  |  |
|   |                           |  |  |  |  |  |
| EXCEPTION:                                  |                           |  |  |  |  |  |
|   |                           |  |  |  |  |  |
| Additional Comments:                        |                           |  |  |  |  |  |
|   |                           |  |  |  |  |  |

